

SPICES BOARD
(Ministry of Commerce & Industry, Govt.of India)
Sugandha Bhavan, N.H. By Pass, P.B. No.2277,
Palarivattom. P.O., COCHIN - 682025
Tele: 0484-2333610 to 616, 2347965

[File No.: ADM/ENGA/06/2022-23](#)

ENGAGEMENT OF EXECUTIVES (DEVELOPMENT)
ON CONTRACT BASIS

PROVISIONAL RANK LIST
(Final rank list and selection will be subject to the production of Orinal
documents in proof of eligibility criteria as per Notification)

REF: 1.NOTIFICATION DATED : 17.03.2025

2. SHORTLIST OF CANDIDATES DATED 13.06.2025

Head office Kochi.

Sl. No.	Name of the Candidate	Date of Birth	Total Marks out of 30
1	Anagha A K	05.04.1998	27.6
2	Arsha Mathews	06.03.1991	26.2
3	Nikhil K S	10.11.1995	24
4	Akhila V	28.11.1996	22.4

Sukhia Pokhari

Sl. No.	Name of the Candidate	Date of Birth	Total Marks out of 30
1	Yabesh Bhitrikoty	13.11.1993	26.6

Kochi -25.
08.10.2025

DIRECTOR(ADMN.)i/c.

Hindi version follows.